



**Date: 30 May 2022**

**To: Members of the Scrutiny Commission**

Cllr MR Lay (Chairman)  
Cllr C Ladkin (Vice-Chairman)  
Cllr P Williams (Vice-Chairman)  
Cllr JMT Collett  
Cllr DS Cope  
Cllr MJ Crooks

Cllr L Hodgkins  
Cllr K Morrell  
Cllr A Pendlebury  
Cllr MC Sheppard-Bools  
Cllr R Webber-Jones

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **SCRUTINY COMMISSION** as a virtual meeting via Zoom on **THURSDAY, 9 JUNE 2022** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Manager

## SCRUTINY COMMISSION - 9 JUNE 2022

### A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**
2. **MINUTES (Pages 1 - 4)**

To confirm the minutes of the meeting held on 31 March 2022.
3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. **DECLARATIONS OF INTEREST**

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.
6. **ENVIRONMENTAL IMPROVEMENT PROGRAMME 2022-23 (Pages 5 - 12)**

To outline the Environmental Improvement Programme for 2022/23.
7. **HOUSING DELIVERY TEST ACTION PLAN (Pages 13 - 58)**

To notify members of the housing delivery test results and resulting action plan.
8. **GARDEN WASTE COSTS UPDATE (Pages 59 - 64)**

To update members on the garden waste position in relation to income and cost recovery.
9. **ASHBY ROAD CEMETERY (Verbal Report)**

To provide an update on Ashby Road Cemetery, further to the motion to Council on 25 January 2022.
10. **MEDIUM TERM FINANCIAL STRATEGY (Verbal Report)**

To provide an update on the MTFS.
11. **SCRUTINY COMMISSION WORK PROGRAMME (Pages 65 - 68)**

Work programme attached.
12. **MINUTES OF FINANCE & PERFORMANCE SCRUTINY (Pages 69 - 70)**

Minutes of the meeting held on 28 March 2022, for information only.
13. **ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY**

As announced under item 3.